Nevada WIC Program

Vendor Application
Open Enrollment 2018

400 West King Street, Suite 300 Carson City, NV 89703

Phone: (775) 684-5942 Fax: (775) 684-4246

ENROLLMENT PERIOD: October 1, 2018 - September 30, 2021

Submission of this application <u>does not</u> constitute authorization to participate in the Nevada WIC Program. This application is **NOT** an Agreement. Participation in the Nevada WIC Program will not be authorized until all completed application materials have been received, evaluated and <u>approved</u>.

PLEASE ANSWER ALL QUESTIONS AND SIGN. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

The WIC Program is an equal opportunity program and may not discriminate on the basis of race, color, disability, age, national origin, or gender.

| Store Name: | | | |
|--|---|------------|-----------|
| Doing Business As (dba): | | | |
| Business Location: | | | |
| City: | _County: | State: | Zip Code: |
| Telephone: () | FAX : <u>(</u>) | Other: ()_ | |
| Mailing Address: | | | |
| City: | _County: | State: | Zip Code: |
| The legal structure of this business is: | • | • | |
| | ☐ Limited Liability☐ Sole Proprietorship | · | |
| If applicable, Name of partner (s): | | | |
| If applicable Date and Place of Incorpo | ration Organization: | | |

Address: City: ______ State: _____ Zip Code: _____ Phone: () Fax: () Other Contacts: _____ Mailing address if different: ______ City: ______State: _____Zip Code: _____ **BANK INFORMATION** Name of the store or outlet's bank: Branch: Address: ______ City: ______ State: _____ Zip Code: _____ Phone: () ______Fax: () Account Number: _____ ABA Routing #: _____ Federal ID #: ______ Effective Date: _____ INSURANCE INFORMATION (please attach copy of current liability document) Name of Liability Insurance Company:_____ Liability Insurance Effective Date: ______

Name of owner(s), partners, members, or corporate officer(s) responsible for the operation of each applicant store(s).

If a Partnership, Limited Liability Company, or Corporation, percent of ownership.

| Liability Insurance Expiration Date: _ | | | |
|--|--------------------------------|--|-----|
| Liability Insurance Coverage: | | | |
| TRAINING INFORMATION | | | |
| | | VIC oversight and training of store persiers, bookkeepers and other interested | |
| Name: | | | |
| Address: | | | |
| City: | State: | Zip Code: | |
| Phone: () | Fax: <u>(</u> |) | |
| Other: () | □ Cel | │ □ Pager | |
| Please list the name, phone number Cashier Training: | , and email address of the ind | ividual to contact regarding the followi | ng: |
| Name | Phone # | Email | |
| Operations: | | | |
| Name | Phone # | Email | |
| Newsletter Distribution: | | | |
| Name | Phone # | Email | |
| Store Openings and Closings: | | | |
| Name | Phone # | Email | |
| Vendor Agreements: | | | |
| Name | Phone # | Email | |

| Corpoi | ate Con | tact: | | | | |
|----------------|------------|---|---------------------------|--|--|--|
| Name | | | Phone # | Email | | |
| Region | nal/Distr | ict Manager: | | | | |
| Name WIC Co | orporate | Accounting Contact: | Phone # | Email | | |
| Name | | | Phone # | Email | | |
| Store's | s Primary | y Bookkeeper: | | | | |
| Name | | | Phone # | Email | | |
| | | Hours to contact bookkeeper | A.M. to | P.M. | | |
| Store I | nformat | <u>ion</u> | | | | |
| To be o | classified | as a chain store, the "chain" m | nust have 6 or more stor | e locations. | | |
| □ Yes | □ No | Is this store a national chain sto | ore? (Generally multi-st | ate operations) | | |
| □ Yes | □ No | Is this store a regional chain s | tore? (Confined within t | he state of Nevada) | | |
| □ Yes | □ No | Is this store a local chain store | e? (Usually within the sa | me geographic location, but not statewide) | | |
| □ Yes | □ No | Is this store an independent store? (Under the same owner/operator) | | | | |
| □ Yes | □ No | Does this store meet the definition of a Full Line Grocery Store as defined in Attachment A – Vendor Selection and Limiting Criteria? | | | | |
| □ Yes | □ No | Nevada WIC Authorized Vendors will be required to stock seven varieties of fresh fruits and seven varieties of fresh vegetables for participants. Does this location have the space and/or ability to comply? | | | | |
| □ Yes | □ No | Do you expect more than 50 p | • | evenue from the sale of food items will be | | |

Management WIC Contact Information:

| ⊔ Yes | ⊔ No | received a civil judgment for fraud, antitrust violations, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property, making false claims, or obstruction of justice? |
|-------|------|---|
| □ Yes | □ No | Is there a current disqualification (or civil monetary penalty assessed in lieu of disqualification for hardship and for which the disqualification period would otherwise have been imposed has not expired) from the Food Stamp Program/Supplemental Nutrition Assistance Program (SNAP) against the applicant? |
| ☐ Yes | □ No | Does the store participate in the Inter-Tribal Council of Nevada, WIC? |
| □ Yes | □ No | Has the store or its owner(s), officer(s), or manager(s) ever been suspended or disqualified from WIC in Nevada or any other state? |
| | | If yes, give the name of the owner(s), officer(s), manager(s), and store(s) location, and the reason(s) and date(s) of suspensions or disqualifications. |
| | | |
| □ Yes | □ No | Is this store currently authorized to accept Food Stamps/SNAP in Nevada or any other state? |
| | | If yes, list the Food Stamp/SNAP Authorization Number: |
| □ Yes | □ No | Has the store, its owners, officers or managers ever been suspended or disqualified from the Food Stamp Program/SNAP in Nevada or any other state? |
| | | If yes, give the name of the owners, managers, any officers, store(s), location(s), the reason(s) and date of suspension or disqualification: |
| □ Yes | □ No | Has the store ever been cited by the State or County health inspector for a violation? |
| | | If yes was your license/permit revoked? |
| | | If yes when: From:to |
| | | If yes, describe the violation(s). (Provide details) |
| | | |
| | | Attach a copy of the stores current health certificate (operating permit). |
| □ Yes | □ No | Does the store comply with the applicable provision of the Americans with Disabilities Act of 1990? |
| □ Yes | □ No | Does this store support a Store/Loyalty Shopping card? |

| □ Yes | □ No | | | | et access through D | SL or Broadband? |
|-----------|----------|-------------|-------------------------------|----------------|---------------------------|---|
| □ Yes | □ No | | outlet is requi | | | fer (EBT) internet access and a 3 pronged place the WIC EBT POS equipment. Will this be |
| Provide | the foll | owing info | ormation for th | e store: | | |
| Number | of stor | e location | s locally: | | | |
| Number | of stor | e location | s statewide: | | | |
| Number | of stor | e location | s nationally: | | | |
| Number | of full- | time cashi | iers: | | | |
| Number | of part | -time cash | niers: | | | |
| | | | Terminals: d in pharmacies | s, deli, custo | — mer service, self ch | eck-out) |
| - | | _ | urrently programided equipmen | | tect WIC Authorize | d vs. Non-Authorized products (independent of |
| Days an | d hours | of store o | peration: | | | |
| □ T OR | his loca | tion is ope | en 24 hours a c | day 7 days a | week. | |
| | Sunda | y | From | | То | |
| | Monda | | From | | То | |
| | Tuesda | ay | From | | То | |
| | Wedne | esday | From | | То | |
| | Thurso | lay | From | | То | |
| | Friday | | From | | То | |
| | Saturd | ay | From | | То | |
| Name a | nd addr | ess of infa | ant formula wh | olesaler or s | upplier: | |

| City: | | | State: | | Zip Code: |
|--------------------------|---|---|--|---------------------------------------|--|
| Phone: | : () | | Fax: <u>(</u> |) | |
| | NOTE: INFA | NT FORMULA MI | UST BE PURCHASED FROM | A SUPPLIER | ON THE ATTACHED LIST |
| Genera | al Information | | | | |
| PLEASE | E READ CAREFULLY | AND SIGN BELOW | V | | |
| to part busine | icipate in the Nevac ess is open, fully ope | da WIC Program. erational and aut | By submitting this applicate thorized to accept Food Sta | tion, the und amps/SNAP. | who is applying for authorization dersigned has declared that the The undersigned has reviewed, nis Vendor enrollment packet. |
| guaran | itee authorization to | o participate in th | _ | he Nevada S | titute an Agreement nor does it state WIC Program or its designee |
| | I certify that all information I understand that requirements of the Agreement. I understand that | formation submit if the application he Nevada WIC P if any information | rogram, in addition to the t | ccurate and ment is executerms and co | · |
| 5. | The undersigned of application on bel | | | er or has the | delegated legal authority to sign t |
| | Signature: | | | D | Date: |
| | Name (Print): | | | | |
| | Title (Print): | | | | |